

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Shawn W. Davis</i>			
Street Address and Apartment Number <i>198 West 200 North</i>	City <i>Bicknell</i>	State <i>UT.</i>	Zip Code <i>84715</i>
Office	Area Code & Phone Number <i>(435) 691-2490</i>	Area Code & Fax Number	

## Type of Report

(Check the appropriate box)

### REPORTS:

30 days after Primary Election: July 28, 2016  
(Required by all candidates eliminated in the primary)  
(Guilty of an infraction if not submitted)

Seven days before a General Election: November 1, 2016  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 8, 2016  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

Yes

No

Is this report an amendment?

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Shawn W. Davis*  
Signature of Candidate or Officeholder

*July 18 2016*  
Date

## SUMMARY

1. Balance from Last Report	\$ <u>0</u>
2. Total Contributions Received	\$ <u>0</u>
3. Total Campaign Expenses	\$ <u>50.00</u>
4. Current Balance	\$ <u>50.00</u>

# Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions)			

# Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
March 11, 2016		Filing fee	50 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures )			50 <sup>00</sup>